



CITY OF SUMNER
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David L. Enslow, Mayor
Diane Supler, City Administrator

January 14, 2011

Honorable Roger Bush, Council Chair
Pierce County Council
930 Tacoma Ave. S., Room 1046
Tacoma, WA 98402 -2176

**RE: 2011 COMPREHENSIVE PLAN AMENDMENTS
CITY OF SUMNER APPLICATION**

Dear Mr. Bush:

Please find enclosed the following applications for consideration by the Pierce County Council for the 2011 Comprehensive Plan amendment cycle:

1. **Urban Growth Area Amendment.** This application includes two parts and would result in a total reduction of the Comprehensive Urban Growth Area (CUGA) by approximately 102 acres. The UGA would be reduced in the East Hill area in the vicinity of 166th Avenue, Forest Canyon Road, and Sumner-Tapps Highway by approximately 284 acres. This reduction would occur in combination with an expansion of the UGA to the south ("Orton Junction") by 182 acres and would convert the area to urban residential and commercial uses.
2. **Community Plan Amendment.** This proposal is companion to the UGA amendment application above as the northern area of the Alderton-McMillin Community Plan (AMCP) is within the Orton Junction area and it would result in a land use and zoning designation change from rural designations/zones to urban designations/zones. A Mixed Use Development (MUD) zones is proposed in the Orton Junction UGA area and therefore a text amendment to the AMCP is necessary to add this zone classification.

You will also find the following Attachments:

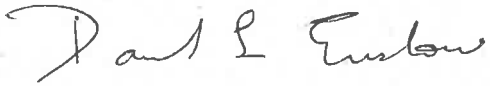
- Attachment 1: *Draft Environmental Impact Statement (DEIS) —City of Sumner Comprehensive Plan Update and Amendments, August 2010*
- Attachment 2: *Final Environmental Impact Statement (FEIS)—City of Sumner Comprehensive Plan Update and Amendments, November 2010*
- Attachment 3: *Draft Joint Planning Agreement*

Attachment 4: CD with the application material compiled including the *Tax Parcel Table* and *Affidavit of Notice* as required.

The City appreciates Pierce County's advice and assistance in preparing this application and looks forward to working with you and your staff as the Comprehensive Plan amendment process moves forward.

Please don't hesitate to call me or my staff with any questions.

Sincerely,

A handwritten signature in cursive script that reads "David L. Enslow". The signature is written in dark ink and is positioned to the left of the typed name.

David L. Enslow
Mayor

Cc: Pierce County Council
Mike Kruger, Legislative Analysis
Paul Rogerson, Community Development Director
Ryan Windish, Planning Manager