

**Bid Tabulation**

|                                       |  |                                  |              |                   |                     |                     |                     |                           |                     |                                 |               |                          |               |                     |               |              |  |                     |  |              |  |                     |  |              |  |                     |  |
|---------------------------------------|--|----------------------------------|--------------|-------------------|---------------------|---------------------|---------------------|---------------------------|---------------------|---------------------------------|---------------|--------------------------|---------------|---------------------|---------------|--------------|--|---------------------|--|--------------|--|---------------------|--|--------------|--|---------------------|--|
| <b>Project Name:</b>                  |  | North Sumner Pump Station No. 15 |              |                   |                     |                     |                     |                           |                     |                                 |               |                          |               |                     |               |              |  |                     |  |              |  |                     |  |              |  |                     |  |
| <b>CIP No.:</b>                       |  | 06-07                            |              |                   |                     |                     |                     |                           |                     |                                 |               |                          |               |                     |               |              |  |                     |  |              |  |                     |  |              |  |                     |  |
| <b>Acct No.:</b>                      |  | 107.14.594.140.65.00             |              |                   |                     |                     |                     |                           |                     |                                 |               |                          |               |                     |               |              |  |                     |  |              |  |                     |  |              |  |                     |  |
| <b>Bid Opening Date:</b>              |  | March 27, 2009                   |              |                   |                     |                     |                     |                           |                     |                                 |               |                          |               |                     |               |              |  |                     |  |              |  |                     |  |              |  |                     |  |
| <b>Notes:</b>                         |  | <b>Engineer's Estimate</b>       |              |                   |                     | <b>Bidder #1</b>    |                     | <b>Bidder #2</b>          |                     | <b>Bidder #3</b>                |               | <b>Bidder #4</b>         |               | <b>Bidder #5</b>    |               |              |  |                     |  |              |  |                     |  |              |  |                     |  |
| Indicates error corrected by PW dept  |  | \$X,XXX.XX                       |              |                   |                     | RP & Company        |                     | Rodarte Construction Inc. |                     | Peninsula Civil Contractors     |               | Gary Harper Construction |               | Rhodes Development  |               |              |  |                     |  |              |  |                     |  |              |  |                     |  |
| Indicates Bidder modified Proposal    |  | \$X,XXX.XX                       |              |                   |                     | 4610 Tacoma Ave     |                     | P.O. Box 1875             |                     | 2727 Hollycroft Street, Ste 410 |               | 14831 223rd St SE        |               | P.O. Box 1783       |               |              |  |                     |  |              |  |                     |  |              |  |                     |  |
| Indicates Revision Due to Duplication |  | *                                |              |                   |                     | Sumner, WA. 98390   |                     | Auburn WA. 98071          |                     | Gig Harbor, WA. 98335           |               | Snohomish, WA. 98296     |               | Tacoma, WA. 98401   |               |              |  |                     |  |              |  |                     |  |              |  |                     |  |
|                                       |  | <b>Total</b>                     |              |                   |                     | <b>\$634,400.00</b> |                     | <b>Total</b>              |                     | <b>\$476,489.60</b>             |               | <b>Total</b>             |               | <b>\$482,963.20</b> |               | <b>Total</b> |  | <b>\$483,616.00</b> |  | <b>Total</b> |  | <b>\$574,572.80</b> |  | <b>Total</b> |  | <b>\$584,534.88</b> |  |
| <b>Bid Item</b>                       | <b>Bid Item Description</b>                  | <b>Unit</b>                      | <b>Quant</b> | <b>Unit Price</b> | <b>Amount</b>       | <b>Unit Price</b>   | <b>Amount</b>       | <b>Unit Price</b>         | <b>Amount</b>       | <b>Unit Price</b>               | <b>Amount</b> | <b>Unit Price</b>        | <b>Amount</b> | <b>Unit Price</b>   | <b>Amount</b> |              |  |                     |  |              |  |                     |  |              |  |                     |  |
| A-1                                   | Minor Change                                 | EQ AD                            | 1            | \$20,000.00       | \$20,000.00         | \$20,000.00         | \$20,000.00         | \$20,000.00               | \$20,000.00         | \$20,000.00                     | \$20,000.00   | \$20,000.00              | \$20,000.00   | \$20,000.00         | \$20,000.00   |              |  |                     |  |              |  |                     |  |              |  |                     |  |
| A-2                                   | Project Surveying                            | L.S.                             | 1            | \$2,500.00        | \$2,500.00          | \$4,100.00          | \$4,100.00          | \$3,000.00                | \$3,000.00          | \$4,000.00                      | \$4,000.00    | \$5,000.00               | \$5,000.00    | \$4,000.00          | \$4,000.00    |              |  |                     |  |              |  |                     |  |              |  |                     |  |
| A-3                                   | Mobilization                                 | L.S.                             | 1            | \$55,000.00       | \$55,000.00         | \$12,000.00         | \$12,000.00         | \$75,000.00               | \$75,000.00         | \$25,000.00                     | \$25,000.00   | \$31,700.00              | \$31,700.00   | \$20,000.00         | \$20,000.00   |              |  |                     |  |              |  |                     |  |              |  |                     |  |
| A-4                                   | Allowance for PSE work                       | EQ AD                            | 1            | \$30,000.00       | \$30,000.00         | \$30,000.00         | \$30,000.00         | \$30,000.00               | \$30,000.00         | \$30,000.00                     | \$30,000.00   | \$30,000.00              | \$30,000.00   | \$30,000.00         | \$30,000.00   |              |  |                     |  |              |  |                     |  |              |  |                     |  |
| A-5                                   | North Sumner Pump Station & Assoc. site work | L.S.                             | 1            | \$450,000.00      | \$450,000.00        | \$300,500.00        | \$300,500.00        | \$275,000.00              | \$275,000.00        | \$300,000.00                    | \$300,000.00  | \$362,000.00             | \$362,000.00  | \$368,956.32        | \$368,956.32  |              |  |                     |  |              |  |                     |  |              |  |                     |  |
| A-6                                   | Dewatering                                   | L.S.                             | 1            | \$35,000.00       | \$35,000.00         | \$45,800.00         | \$45,800.00         | \$25,000.00               | \$25,000.00         | \$40,000.00                     | \$40,000.00   | \$49,000.00              | \$49,000.00   | \$45,000.00         | \$45,000.00   |              |  |                     |  |              |  |                     |  |              |  |                     |  |
| A-7                                   | Sheeting, Shoring, and Cribbing              | L.S.                             | 1            | \$20,000.00       | \$20,000.00         | \$8,200.00          | \$8,200.00          | \$2,000.00                | \$2,000.00          | \$6,000.00                      | \$6,000.00    | \$8,000.00               | \$8,000.00    | \$15,000.00         | \$15,000.00   |              |  |                     |  |              |  |                     |  |              |  |                     |  |
| A-8                                   | Extra Excavation                             | C.Y.                             | 20           | \$85.00           | \$1,700.00          | \$10.50             | \$210.00            | \$50.00                   | \$1,000.00          | \$100.00                        | \$2,000.00    | \$32.00                  | \$640.00      | \$165.00            | \$3,300.00    |              |  |                     |  |              |  |                     |  |              |  |                     |  |
| A-9                                   | Foundation Material                          | TON                              | 40           | \$80.00           | \$3,200.00          | \$11.00             | \$440.00            | \$35.00                   | \$1,400.00          | \$50.00                         | \$2,000.00    | \$34.00                  | \$1,360.00    | \$300.00            | \$12,000.00   |              |  |                     |  |              |  |                     |  |              |  |                     |  |
| A-10                                  | Erosion Control                              | L.S.                             | 1            | \$2,000.00        | \$2,000.00          | \$3,800.00          | \$3,800.00          | \$1,500.00                | \$1,500.00          | \$6,000.00                      | \$6,000.00    | \$5,400.00               | \$5,400.00    | \$5,000.00          | \$5,000.00    |              |  |                     |  |              |  |                     |  |              |  |                     |  |
| A-11                                  | Plantings for Wetland Buffer Enhancement     | L.S.                             | 1            | \$15,000.00       | \$15,000.00         | \$12,900.00         | \$12,900.00         | \$10,000.00               | \$10,000.00         | \$9,500.00                      | \$9,500.00    | \$15,000.00              | \$15,000.00   | \$14,000.00         | \$14,000.00   |              |  |                     |  |              |  |                     |  |              |  |                     |  |
| <b>Total of Schedule</b>              |  |                                  |              |                   | <b>\$634,400.00</b> | <b>\$437,950.00</b> | <b>\$443,900.00</b> | <b>\$444,500.00</b>       | <b>\$528,100.00</b> | <b>\$537,256.32</b>             |               |                          |               |                     |               |              |  |                     |  |              |  |                     |  |              |  |                     |  |
| <b>TAX</b>                            |  |                                  |              |                   | <b>\$55,827.20</b>  | <b>\$38,539.60</b>  | <b>\$39,063.20</b>  | <b>\$39,116.00</b>        | <b>\$46,472.80</b>  | <b>\$47,278.56</b>              |               |                          |               |                     |               |              |  |                     |  |              |  |                     |  |              |  |                     |  |
| <b>GRAND TOTAL</b>                    |  |                                  |              |                   | <b>\$690,227.20</b> | <b>\$476,489.60</b> | <b>\$482,963.20</b> | <b>\$483,616.00</b>       | <b>\$574,572.80</b> | <b>\$584,534.88</b>             |               |                          |               |                     |               |              |  |                     |  |              |  |                     |  |              |  |                     |  |
| Prepared by:                          |  | Ted Hill                         |              |                   |                     |                     |                     |                           |                     |                                 |               |                          |               |                     |               |              |  |                     |  |              |  |                     |  |              |  |                     |  |
| Date:                                 |  | 3/27/2009                        |              |                   |                     |                     |                     |                           |                     |                                 |               |                          |               |                     |               |              |  |                     |  |              |  |                     |  |              |  |                     |  |

**Bid Tabulation**

|                                       |  |                  |              |                     |               |                               |               |                          |               |                     |               |                        |               |                       |               |
|---------------------------------------|--|------------------|--------------|---------------------|---------------|-------------------------------|---------------|--------------------------|---------------|---------------------|---------------|------------------------|---------------|-----------------------|---------------|
| <b>Project Name:</b>                  |  | North Sumner I   |              |                     |               |                               |               |                          |               |                     |               |                        |               |                       |               |
| <b>CIP No.:</b>                       |  | 06-07            |              |                     |               |                               |               |                          |               |                     |               |                        |               |                       |               |
| <b>Acct No.:</b>                      |  | 107.14.594.140.0 |              |                     |               |                               |               |                          |               |                     |               |                        |               |                       |               |
| <b>Bid Opening Date:</b>              |  |                  |              |                     |               |                               |               |                          |               |                     |               |                        |               |                       |               |
| <b>Notes:</b>                         |  |                  |              | <b>Bidder #6</b>    |               | <b>Bidder #7</b>              |               | <b>Bidder #8</b>         |               | <b>Bidder #9</b>    |               | <b>Bidder #10</b>      |               | <b>Bidder #11</b>     |               |
| Indicates error corrected by PW dept  |  | \$X,XXX.XX       |              | Construct Co.       |               | Pivetta Brothers Construction |               | McClure & Sons Inc.      |               | RPD                 |               | Dunford & Sons         |               | VLS Construction Co.  |               |
| Indicates Bidder modified Proposal    |  | XXXXXXXX         |              | 1621 Pease Avenue   |               | 1812 Pease Ave                |               | 15714 Country Club Drive |               | P.O. Box 310        |               | P.O. Box 7530          |               | P.O. Box 630          |               |
| Indicates Revision Due to Duplication |  | *                |              | Sumner, WA. 98390   |               | Sumner, WA. 98390             |               | Mill Creek, WA. 98012    |               | Spanaway, WA. 98387 |               | Bonney Lake, WA. 98391 |               | Ravensdale, WA. 98051 |               |
|                                       |  |                  |              | <b>Total</b>        |               | <b>\$610,585.60</b>           |               | <b>Total</b>             |               | <b>\$643,792.45</b> |               | <b>Total</b>           |               | <b>\$694,144.00</b>   |               |
|                                       |  |                  |              | <b>Total</b>        |               | <b>\$721,344.00</b>           |               | <b>Total</b>             |               | <b>\$824,704.00</b> |               |                        |               |                       |               |
| <b>Bid Item</b>                       | <b>Bid Item Description</b>                  | <b>Unit</b>      | <b>Quant</b> | <b>Unit Price</b>   | <b>Amount</b> | <b>Unit Price</b>             | <b>Amount</b> | <b>Unit Price</b>        | <b>Amount</b> | <b>Unit Price</b>   | <b>Amount</b> | <b>Unit Price</b>      | <b>Amount</b> | <b>Unit Price</b>     | <b>Amount</b> |
| A-1                                   | Minor Change                                 | EQ AD            | 1            | \$20,000.00         | \$20,000.00   | \$20,000.00                   | \$20,000.00   | \$20,000.00              | \$20,000.00   | \$20,000.00         | \$20,000.00   | \$20,000.00            | \$20,000.00   | \$20,000.00           | \$20,000.00   |
| A-2                                   | Project Surveying                            | L.S.             | 1            | \$5,000.00          | \$5,000.00    | \$4,056.00                    | \$4,056.00    | \$5,000.00               | \$5,000.00    | \$7,000.00          | \$7,000.00    | \$3,000.00             | \$3,000.00    | \$3,000.00            | \$3,000.00    |
| A-3                                   | Mobilization                                 | L.S.             | 1            | \$50,100.00         | \$50,100.00   | \$43,554.00                   | \$43,554.00   | \$60,000.00              | \$60,000.00   | \$18,000.00         | \$18,000.00   | \$25,000.00            | \$25,000.00   | \$60,000.00           | \$60,000.00   |
| A-4                                   | Allowance for PSE work                       | EQ AD            | 1            | \$30,000.00         | \$30,000.00   | \$30,000.00                   | \$30,000.00   | \$30,000.00              | \$30,000.00   | \$30,000.00         | \$30,000.00   | \$30,000.00            | \$30,000.00   | \$30,000.00           | \$30,000.00   |
| A-5                                   | North Sumner Pump Station & Assoc. site work | L.S.             | 1            | \$357,000.00        | \$357,000.00  | \$395,346.00                  | \$395,346.00  | \$331,121.00             | \$331,121.00  | \$400,000.00        | \$400,000.00  | \$445,000.00           | \$445,000.00  | \$415,000.00          | \$415,000.00  |
| A-6                                   | Dewatering                                   | L.S.             | 1            | \$76,300.00         | \$76,300.00   | \$62,577.00                   | \$62,577.00   | \$40,000.00              | \$40,000.00   | \$40,000.00         | \$40,000.00   | \$40,000.00            | \$40,000.00   | \$130,000.00          | \$130,000.00  |
| A-7                                   | Sheeting, Shoring, and Cribbing              | L.S.             | 1            | \$5,800.00          | \$5,800.00    | \$13,000.00                   | \$13,000.00   | \$80,000.00              | \$80,000.00   | \$100,000.00        | \$100,000.00  | \$75,000.00            | \$75,000.00   | \$65,000.00           | \$65,000.00   |
| A-8                                   | Extra Excavation                             | C.Y.             | 20           | \$21.00             | \$420.00      | \$20.00                       | \$400.00      | \$50.00                  | \$1,000.00    | \$50.00             | \$1,000.00    | \$200.00               | \$4,000.00    | \$50.00               | \$1,000.00    |
| A-9                                   | Foundation Material                          | TON              | 40           | \$22.00             | \$880.00      | \$12.00                       | \$480.00      | \$40.00                  | \$1,600.00    | \$50.00             | \$2,000.00    | \$50.00                | \$2,000.00    | \$50.00               | \$2,000.00    |
| A-10                                  | Erosion Control                              | L.S.             | 1            | \$2,300.00          | \$2,300.00    | \$9,079.00                    | \$9,079.00    | \$3,000.00               | \$3,000.00    | \$9,000.00          | \$9,000.00    | \$5,000.00             | \$5,000.00    | \$10,000.00           | \$10,000.00   |
| A-11                                  | Plantings for Wetland Buffer Enhancement     | L.S.             | 1            | \$13,400.00         | \$13,400.00   | \$12,756.00                   | \$12,756.00   | \$20,000.00              | \$20,000.00   | \$11,000.00         | \$11,000.00   | \$14,000.00            | \$14,000.00   | \$22,000.00           | \$22,000.00   |
| <b>Total of Schedule</b>              |  |                  |              | <b>\$561,200.00</b> |               | <b>\$591,248.00</b>           |               | <b>\$591,721.00</b>      |               | <b>\$638,000.00</b> |               | <b>\$663,000.00</b>    |               | <b>\$758,000.00</b>   |               |
|                                       |  | <b>TAX</b>       |              | <b>\$49,385.60</b>  |               | <b>\$52,029.82</b>            |               | <b>\$52,071.45</b>       |               | <b>\$56,144.00</b>  |               | <b>\$58,344.00</b>     |               | <b>\$66,704.00</b>    |               |
| <b>GRAND TOTAL</b>                    |  |                  |              | <b>\$610,585.60</b> |               | <b>\$643,277.82</b>           |               | <b>\$643,792.45</b>      |               | <b>\$694,144.00</b> |               | <b>\$721,344.00</b>    |               | <b>\$824,704.00</b>   |               |
| Prepared by:                          |  | Ted Hil          |              |                     |               |                               |               |                          |               |                     |               |                        |               |                       |               |
| Date:                                 |  | 3/27/20          |              |                     |               |                               |               |                          |               |                     |               |                        |               |                       |               |